

SOUTHERN ALASKA CARPENTERS TRAINING CENTER
Alaska Regional Council of Carpenters Apprenticeship and Training Trust
ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITY

FOR THE TRADE OF: CARPENTRY

APPROXIMATE OPENINGS: 30

OPENING & CLOSING DATES FOR APPLICATIONS: February 1, 2015 to December 30, 2015

REGISTRATION No.: AK000550001

WHERE TO APPLY: 8751 King Street, Anchorage 99515

DAYS/HOURS: M-F/8 A.M. - 4:00 P.M. PHONE: 344-1541 or 1-888-825-1541 outside Anchorage

WHO IS ELIGIBLE TO APPLY: Anyone living below the 63rd parallel (lower half of the State). Those living above the 63rd parallel must apply to Northern Carpenters.

MINIMUM QUALIFICATIONS:

AGE: Must be 18 or older

EDUCATION: Must have a High School Diploma or G.E.D. with Transcripts

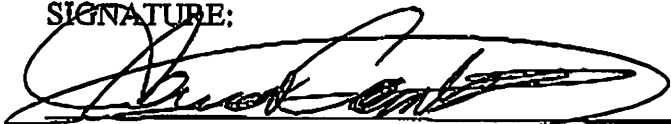
OTHER: Be physically fit for the trade; 30 day Alaska resident; Social Security card; AK DL; Birth Certificate.

APPLICANTS ARE REQUIRED TO SUBMIT:

- HIGH SCHOOL DIPLOMA OR G.E.D. CERTIFICATE WITH TRANSCRIPTS.
- RECORDS OF PREVIOUS WORK EXPERIENCE, IF ANY.
- VALID ALASKA DRIVERS LICENSES.
- VETERAN'S DISCHARGE RECORDS, IF APPLICABLE. (DD 214)
- BIRTH CERTIFICATE.
- PROOF OF 12 MONTH ALASKA STATE RESIDENCY
- SOCIAL SECURITY CARD

APPLICANTS WILL BE SELECTED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN. PLEASE CONTACT THE TRAINING CENTER FOR MORE INFORMATION AT 907-344-1541

SIGNATURE:



AARON C COMBS

TITLE: Training Coordinator

DATE: January 30, 2015

* Send
* all schools of Jim Lawrence
~~Jim Lawrence, Jr~~